

MINISTRY OF AGRICULTURE, LANDS AND FISHERIES
AGRICULTURE INCENTIVE PROGRAMME
Aquaculture Unit

Incentive Applied For: _____

Name: _____

Date: _____

For Official Use Only

Application Voucher Number:

Date:

1.0 Data on Applicant

1.1 Type of Applicant (tick)

001- Individual ☐ 002 - Partnership ☐ 003 - Co-operative ☐ 004 - Company ☐

1.2 Personal Data on Applicant

1.2.1 Surname: _____ First Name: _____

Middle Name: _____ Alias: _____

1.2.2 (i) Driver's permit/passport/Electoral ID No.: _____

1.2.3 Home Address/Business Address

No./M.M./L.P./Plot No. _____

Street/Road/Trace Name: _____

Town/Village/Settlement/Block: _____

Telephone: _____

1.2.4 **Aquaculturist Registration No.** _____

1.2.5 Type of Aquaculture Holdings:

a) **Earthen Ponds** - Quantity: _____ Size: _____ Total Acreage: _____
Total Water Surface Area: _____

b) **Tanks** - Quantity: _____ Type/Size: _____ Volume: _____

1.2.6 **Type of Aquaculture** : a) Extensive ☐ b) Semi-Intensive ☐ c) Intensive ☐
d) Re-circulating ☐ e) Other: _____

Hatchery: Number of Brood stock ----- Males _____ Females _____

Quantity of fry/fingerlings produced: _____

2.0 List of Supporting Documents

List below and attach supporting documents (invoices, receipts, etc originals must be provided)

01 _____
02 _____
03 _____
04 _____
05 _____

3.0 Declaration: I/We hereby declare that the above information is true and correct

Signature(s) of Thumbprint(s) of applicants:



Signature

Date

(Witness to Thumb) Signature

Date

FOR OFFICIAL USE ONLY

4.0 Eligibility Criteria Qualified ☐ Not Qualified ☐

If not qualified state why: _____

5.0 _____
Name (Block Letters) Post Signature Date

5.1 Field Visit Findings (e.g. ponds, tanks, hatchery, etc.)

Date of Visit	Findings

5.2 Conclusion and Recommendation of Inspecting Officer:

Recommendation: Yes ☐ No ☐

Name (Block Letters) Signature Post Date

6.0 Calculation of Incentive

<u>Quantity</u>	<u>Items purchased</u> <u>(Give specification, serial no., size, etc)</u>	<u>Cost</u> <u>S.¢</u>	<u>Incentive</u> <u>Rate</u> <u>%</u>	<u>Value of</u> <u>Incentive</u> <u>S.¢</u>

7.0 Management Decisions

Remarks: _____

Remarks of the Director: _____

Value: \$ _____, Approved ☐ Not Approved ☐

Fisheries Officer